



# DAV SAMPLE SCHOOL

SAMPLE ADDRESS  
(Managed by: DAVCMC)

Session:2023-24

Phone No: \_\_\_\_\_ Website: \_\_\_\_\_



## First Term Academic Performance Report

Adm No | Roll No: 20130422 | 1

Full Name A HASINI

Class VIII-A

DOB 15/09/2009

Father's Name ASHOK KUMAR

Mother's Name RAJESHWARI

### PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS

| Subject           | Unit Test-I<br>(5) | M.A<br>(5)        | Portfolio<br>(5)  | Sub Enrichment<br>(5) | Half Yearly<br>(80) | Tot. Marks<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|--------------------|-------------------|-------------------|-----------------------|---------------------|--|------------------|
| English           | (AB)               | 0.00              | (M)               | 3.50                  | 79.25               | 87                                     | A2               |
| Hindi             | 2.50               | 4.50              | 4.25              | 4.50                  | 45.00               | 61                                     | B2               |
| Maths             | 1.33               | 2.00              | 3.00              | 4.50                  | 12.00               | 23                                     | E                |
| Science           | 1.00               | 2.50              | 4.00              | 2.50                  | 13.00               | 23                                     | E                |
| Social Science    | 0.50               | 3.50              | 2.50              | 2.50                  | 21.00               | 30                                     | E                |
| Sanskrit          | 1.50               | 2.00              | 3.50              | 3.00                  | 45.00               | 55                                     | C1               |
| Moral Education   | 2.17               | 5.00              | 4.25              | 3.50                  | 7.00                | 22                                     | E                |
| <b>Total</b>      | <b>9.00/ 35</b>    | <b>19.50 / 35</b> | <b>21.50 / 30</b> | <b>24.00 / 35</b>     | <b>222.25 / 560</b> | <b>301.0</b>                           | <b>C2</b>        |
| <b>Percentage</b> | <b>25.71 %</b>     | <b>55.71 %</b>    | <b>71.67 %</b>    | <b>68.57 %</b>        | <b>39.69 %</b>      | <b>43.00 %</b>                         |                  |

| Co-Scholastic Areas Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| ART   | A     |
| Health & Physical Education                                   | B     |
| ICT   | B     |
| Work Education/Activity                                       | B     |
| GK  | B     |

| Discipline: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| DISCIPLINE  | A     |

**Remarks:** Can do better with more efforts

**Attendance:** 148/178

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination  
In-charge

Signature of  
Principal/HOS

Signature of  
Parent

### Grading Scale for scholastic areas: Grades are awarded on an 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |